**פרופ' אודי לבל:**

Akiva Bigman & Udi Lebel (2023) ‘Dying Was Never a Preference’ – Post-War Ethical Discourse (PWED): Casualty Aversion and the War Legitimizing Projects, Democracy and Security, 19:2, 161-182, DOI: [10.1080/17419166.2023.2210469](https://doi.org/10.1080/17419166.2023.2210469)

[Ben-Hador, B.](https://www.emerald.com/insight/search?q=Batia%20Ben-Hador), [Lebel, U.](https://www.emerald.com/insight/search?q=Udi%20Lebel) and [Ben-Shalom, U.](https://www.emerald.com/insight/search?q=Uzi%20Ben-Shalom) (2020), "Learning how to lead from King David? On the gap between declared and real content in training", [*European Journal of Training and Development*](https://www.emerald.com/insight/publication/issn/2046-9012), Vol. 44 No. 4/5, pp. 489-507. <https://doi.org/10.1108/EJTD-10-2019-0173>

Lebel, U.; Masad, D. Life Scripts, Counter Scripts and Online Videos: The Struggle of Religious-Nationalist Community Epistemic Authorities against Military Service for Women. Religions **2021**, 12, 750. <https://doi.org/10.3390/rel12090750>

Lebel, Udi, and Tzlil Ben-Gal, 'Yearning for Meaning: Israeli Terror Casualties’ Families Community and the National Bereavement Discourse', in Ofra Mayseless, and Pninit Russo-Netzer (eds), Finding Meaning: An Existential Quest in Post-Modern Israel (New York, 2021; online edn, Oxford Academic, 21 Oct. 2021), <https://doi.org/10.1093/oso/9780190910358.003.0004>)

**פרופ' אורלי בנימין:**

**Karni Krigel, Orly Benjamin, Nir Cohen, Anat Tchetchik,**

**Municipal authorities' climate change adaptation plans: Barriers to the inclusion of intensified needs of vulnerable populations,**

**Urban Climate,**

**Volume 49,**

**202**

<https://doi.org/10.1016/j.uclim.2023.101433>

**Tammar Friedman, Smadar Noy & Orly Benjamin (2023): Differential**

**knowledgeability: the case of the chosen breast, Journal of Gender Studies, DOI:**

[**https://doi.org/10.1080/09589236.2023.2169257**](https://doi.org/10.1080/09589236.2023.2169257)

# Budgeting poverty alleviation: justifying in-kind conditionality in Israeli municipal authorities

[Benjamin, Orly](https://marketplace.copyright.com/rs-ui-web/mp/search/author/Benjamin%2C%20Orly);[Krigel, Karni](https://marketplace.copyright.com/rs-ui-web/mp/search/author/Krigel%2C%20Karni);[Cohen, Nir](https://marketplace.copyright.com/rs-ui-web/mp/search/author/Cohen%2C%20Nir);[Tchetchik, Anat](https://marketplace.copyright.com/rs-ui-web/mp/search/author/Tchetchik%2C%20Anat), The International journal of sociology and social policy, 25 Oct 2023, Vol. 43, Issue 11/12, pages 933 – 947

[10.1108/IJSSP-07-2022-0175](https://doi.org/10.1108/IJSSP-07-2022-0175)

Tal Meler & Orly Benjamin (2022) Transitions in the meaning of belonging: the

struggle for enhanced access to resources among Palestinian-Arab women in Israel, Ethnic and

Racial Studies, 45:9, 1693-1714, DOI: https://doi.org/10.1080/01419870.2021.1945120

**Roni Eyal-Lubling & Orly Benjamin (2022) Anticipated Gains: Motherwork,**

**Organizational Brokerage, and Daughter’s Occupational Development, The Sociological Quarterly,**

[**https://doi.org/10.1080/00380253.2021.1958718**](https://doi.org/10.1080/00380253.2021.1958718)

**Sinyal Athamneh & Orly Benjamin (2021) Mothers’ responsibility as**

**transmitters of gendered moral rationalities: working-class Palestinian mothers living in Israel,**

**British Journal of Sociology of Education, 42:4, 571-587, DOI:**

[**https://doi.org/10.1080/01425692.2021.1902276**](https://doi.org/10.1080/01425692.2021.1902276)

**ד"ר איילת אורג:**

Ben Shlomo S, Oreg A. Ultra-Orthodox Lesbian Women in Israel: Alternative Family Structures as a Bridge between Religious and Sexual Identities. Int J Environ Res Public Health. 2022 Jun 21

<https://mail.google.com/mail/u/0/#label/%D7%A9%D7%99%D7%98%D7%95%D7%AA+%D7%90%D7%99%D7%9B%D7%95%D7%AA%D7%A0%D7%99%D7%95%D7%AA/FMfcgzGsnBfQQSXfnssPLDVSsGFRmfDr?projector=1&messagePartId=0.4>

Ayelet Oreg & Susan Appe, 2020. "[**“Ain't No Hood Like Motherhood”: The Complexity of Human Milk Donor Identity**](https://ideas.repec.org/a/bla/socsci/v101y2020i2p439-458.html)," [Social Science Quarterly](https://ideas.repec.org/s/bla/socsci.html), Southwestern Social Science Association, vol. 101(2), pages 439-458, March.

<https://mail.google.com/mail/u/0/#label/%D7%A9%D7%99%D7%98%D7%95%D7%AA+%D7%90%D7%99%D7%9B%D7%95%D7%AA%D7%A0%D7%99%D7%95%D7%AA/FMfcgzGsnBfQQSXfnssPLDVSsGFRmfDr?projector=1&messagePartId=0.5>

Ayelet Oreg,

Milk donation after losing one's baby: Adopting a donor identity as a means of coping with loss,

Social Science & Medicine,

Volume 238,

2019,

<https://www.sciencedirect.com/science/article/pii/S0277953619305131>

Ayelet Oreg,

The grief ritual of extracting and donating human milk after perinatal loss,

Social Science & Medicine,

Volume 265,

2020,

<https://www.sciencedirect.com/science/article/pii/S0277953620305311?via%3Dihub>

Oreg A. Written on milk: exploring messages written on donated human-milk bags. Med Humanit. 2023 Jul 7:medhum-2022-012608. doi: 10.1136/medhum-2022-012608. Epub ahead of print.

<https://mail.google.com/mail/u/0/#label/%D7%A9%D7%99%D7%98%D7%95%D7%AA+%D7%90%D7%99%D7%9B%D7%95%D7%AA%D7%A0%D7%99%D7%95%D7%AA/FMfcgzGsnBfQQSXfnssPLDVSsGFRmfDr?projector=1&messagePartId=0.8>

Oreg A, Perez AS, Timor-Shlevin S. "So, whose milk was it? … It became all of ours, together": A relational autoethnographic study of an interactional human milk donation process through bereavement. Death Stud. 2023;47(8):938-947. doi: 10.1080/07481187.2022.2143936. Epub 2022 Nov 9. PMID: 36352509.

<https://mail.google.com/mail/u/0/#label/%D7%A9%D7%99%D7%98%D7%95%D7%AA+%D7%90%D7%99%D7%9B%D7%95%D7%AA%D7%A0%D7%99%D7%95%D7%AA/FMfcgzGsnBfQQSXfnssPLDVSsGFRmfDr?projector=1&messagePartId=0.9>

**פרופ' אילנית חסון אוחיון:**

Asher M, Roe D, Hasson-Ohayon I. Attitudes toward and patterns of medication use among people with serious mental illness: There's more than meets the eye. Front Psychiatry. 2023 Feb 17;14:1133140.

 doi: 10.3389/fpsyt.2023.1133140. PMID: 36873214; PMCID: PMC9983815.

**פרופ' גלית אילון:**

Galit Ailon (2023) Out of time: the temporal limits of coronavirusinspired solidarity with workers, Journal of Cultural Economy, 16:1, 112-127

<https://doi.org/10.1080/17530350.2022.2135575>

Galit Ailon, ‘Life is about risk management’: lay finance and the generalization of risk thinking to nonfinancial domains, Socio-Economic Review, Volume 19, Issue 2, April 2021, Pages 469–486.

 <https://doi.org/10.1093/ser/mwz032>

**פרופ' משה בן סימון:**

Moran Benisty , Moshe Bensimon & Natti Ronel (2021) Familial Pains of

Imprisonment: The Experience of Parents and Siblings of Incarcerated Men, Victims & Offenders,

16:2, 247-265

<https://doi.org/10.1080/15564886.2020.1810187>

Bensimon M. Integration of trauma in music therapy: A qualitative study. Psychol Trauma. 2022 Mar;14(3):367-376

* [10.1037/tra0001032](https://doi.org/10.1037/tra0001032)

Bensimon M. Creating a Benevolent World: Exploration of a Music-Based Rehabilitation Program for Formerly Incarcerated Individuals. Int J Offender Ther Comp Criminol. 2022 Jun 7

* [10.1177/0306624X221102829](https://doi.org/10.1177/0306624x221102829)

Bensimon, M. (2023). Explaining post-prison rehabilitation through music from the Good Lives Model perspective. European Journal of Criminology, 20(1), 122-141. <https://doi.org/10.1177/1477370821997339>

Inbar-Frohlich, T., Bensimon, M., & Ronel, N. (2021). Families of Animal Rights Activists as a Basis of Support for Ideological Delinquency—A Phenomenological Study. International Journal of Offender Therapy and Comparative Criminology, 65(2-3), 159-179. <https://doi.org/10.1177/0306624X20944694>

Tali Inbar-Frohlich, Natti Ronel & Moshe Bensimon (2022) The influence of

lawbreaking animal rights activists on their family members: the familial-ideological spin model,

Journal of Crime and Justice, 45:5, 662-682

<https://doi.org/10.1080/0735648X.2021.2016474>

**Ze’evi** **Noa**, **Bensimon** **Moshe**, **Gilboa** **Avi**. **(**2022**)** Into the groove of an alternative masculinity: Drumming groups for incarcerated individuals in a maximum-security facility. *International Journal of Community Music,*15 (2), 245

 <https://doi.org/10.1386/ijcm_00062_1>

**פרופ' סופי וולש:**

Yakhnich, Liat & Walsh, Sophie. (2022). "If everyone sits on their hands, nothing happens": A phenomenological analysis of protest as a reflection of personal and communal processes. International Journal of Intercultural Relations. 88. 1-10. 10.1016/j.ijintrel.2022.03.007.

[**https://www.researchgate.net/publication/359497207\_If\_everyone\_sits\_on\_their\_hands\_nothing\_happens\_A\_phenomenological\_analysis\_of\_protest\_as\_a\_reflection\_of\_personal\_and\_communal\_processes**](https://www.researchgate.net/publication/359497207_If_everyone_sits_on_their_hands_nothing_happens_A_phenomenological_analysis_of_protest_as_a_reflection_of_personal_and_communal_processes)

**Sarit Bar Zaken & Sophie D. Walsh (2022): Dual-cultural identities: An**

**analysis of images by Arab art therapists in Israel, International Journal of Art Therapy, DOI:**

**10.1080/17454832.2022.2128842**

Sarit Bar Zaken, Sophie D. Walsh,

Bridging the cultural gap: Challenges and coping mechanisms employed by Arab art therapists in Israel,

The Arts in Psychotherapy,

Volume 76,

2021

[**https://www.sciencedirect.com/science/article/pii/S0197455621000988?via%3Dihub**](https://www.sciencedirect.com/science/article/pii/S0197455621000988?via%3Dihub)

Yakhnich L, Walsh SD. A Phenomenological Study of Immigrant Parents of Adolescents with Delinquent Behavior in Israel. Fam Process. 2020 Dec;59(4):1856-1873. doi: 10.1111/famp.12526. Epub 2020 Feb 13. PMID: 32052872.

**Liat Yakhnich , Simcha Getahune & Sophie D. Walsh (2021): ‘This identity is**

**part of you, you cannot run away from it’: identity experiences among young Israelis of Ethiopian**

**origin, Journal of Ethnic and Migration Studies**

[**https://doi.org/10.1080/1369183X.2020.1866514**](https://doi.org/10.1080/1369183X.2020.1866514)

**Walsh, S. D., & Yakhnich, L. (2021). “Maybe One Day I Will also be Almito”: Ethiopian Israelis, Naming, and the Politics of Immigrant Identity. International Migration Review, 55(3), 873-901.** [**https://doi.org/10.1177/0197918320961996**](https://doi.org/10.1177/0197918320961996)

**פרופ' קרן גואטה:**

**Gueta, K., Cohen-Leibovich, Y., & Ronel, N. (2021). “Even crap can be fertilizer”: The experience of volunteering at sexual assault crisis centers for women survivors of sexual assault. Feminism & Psychology, 31(2), 270-290.** [**https://doi.org/10.1177/0959353520955141**](https://doi.org/10.1177/0959353520955141)

Gueta, K., Eytan, S., & Yakimov, P. (2020). Between healing and revictimization: The experience of public self-disclosure of sexual assault and its perceived effect on recovery. Psychology of Violence, 10(6), 626–637. [https://doi.org/10.1037/vio0000309](https://psycnet.apa.org/doi/10.1037/vio0000309)

**Gueta, K., & Shlichove, T. (2022, January 27). Barriers to and Facilitators of Help-Seeking Behavior Among Israeli Men Who**

**Experience Intimate Partner Violence: A Qualitative Study. Psychology of Men & Masculinities. Advance online publication.**

[**http://dx.doi.org/10.1037/men0000384**](http://dx.doi.org/10.1037/men0000384)

**ד"ר שחר תימור שלוין:**

Shachar Timor-Shlevin & Orly Benjamin (2020): The struggle over the

character of social services: conceptualising hybridity and power, European Journal of Social Work

<https://doi.org/10.1080/13691457.2020.1838452>

Timor-Shlevin, S., & Benjamin, O. (2021). The tension between managerial and critical professional discourses in social work. Journal of Social Work, 21(4), 951-969. <https://doi.org/10.1177/1468017320949359>

Shachar Timor-Shelvin, Ayelet Oreg, Alison Stern Perez, ‘Whose Milk Was It, Really? … It Was a Gift, a Savior, a Healer, and a Connector’: Reflections on a Collaborative Autoethnography of Breastmilk Donation after Stillbirth, The British Journal of Social Work, Volume 53, Issue 3, April 2023, Pages 1561–1569, <https://doi.org/10.1093/bjsw/bcad025>

Shachar Timor-Shlevin, The Controlled Arena of Contested Practices: Critical Practice in Israel’s State Social Services, The British Journal of Social Work, Volume 51, Issue 1, January 2021, Pages 279–296, <https://doi.org/10.1093/bjsw/bcaa059>

Shachar Timor-Shlevin, Koen Hermans, Rudi Roose, In Search of Social justice-informed Services: A Research Agenda for the Study of Resistance to Neo-managerialism, The British Journal of Social Work, Volume 53, Issue 1, January 2023, Pages 23–39, <https://doi.org/10.1093/bjsw/bcac131>

Shachar Timor-Shlevin (2023) Between othering and recognition: in search

of transformative practice at the street level, European Journal of Social Work, 26:4, 650-662,

<https://doi.org/10.1080/13691457.2022.2092456>

Timor-Shlevin, S., Aharon, T., Segev, S., Mazor, S., & Ishai, E. (2022). From critical reflection to critical professional practice: Addressing the tensions between critical and hegemonic perspectives. Qualitative Social Work, 21(2), 277-293. <https://doi.org/10.1177/14733250211006765>

**ד"ר שרון חליבה אמיר:**

Feldman, R., Nudelman, Y., Haleva-Amir, S., & Ben Ami, N. (2022). Patients' prior perceptions and expectations of the Enhanced Transtheoretical Model Intervention for chronic low back pain: A qualitative study. *Musculoskeletal Care*, 20( 2), 371– 382. <https://doi.org/10.1002/msc.1600>

Feldman, R., Nudelman, Y., Haleva-Amir, S., Pincus, T., & Ben Ami, N. (2022). Patients’ Perceptions and Outcome Measures after Undergoing the Enhanced Transtheoretical Model Intervention (ETMI) for Chronic Low Back Pain: A Mixed-Method Study. *International Journal of Environmental Research and Public Health*, *19*(10), 6106. MDPI AG. Retrieved from <http://dx.doi.org/10.3390/ijerph19106106>

Ron Feldman, Sharon Haleva-Amir, Tamar Pincus & Noa Ben Ami (2022) Physiotherapists’ perceptions of implementing evidence-based practice for patients with low back pain through the Enhanced Transtheoretical Model Intervention: a qualitative study, Physiotherapy Theory and Practice, DOI: [10.1080/09593985.2022.2062690](https://doi.org/10.1080/09593985.2022.2062690)

Policy Paper - Sharon Haleva-Amir (2022). [Digital campaigns' trends in the general elections for the 24th Knesset](https://www.ippi.org.il/digital-campaigns-trends-in-the-general-elections-for-the-24th-knesset), *Israel Public Policy Institute*

Sharon Haleva-Amir (2022) The 2019-20 Israeli electoral digital campaigns: Algorithmic campaigns’ slippery slope, Israel Affairs, 28:6, 940-955, DOI: [10.1080/13537121.2022.2134397](https://doi.org/10.1080/13537121.2022.2134397)